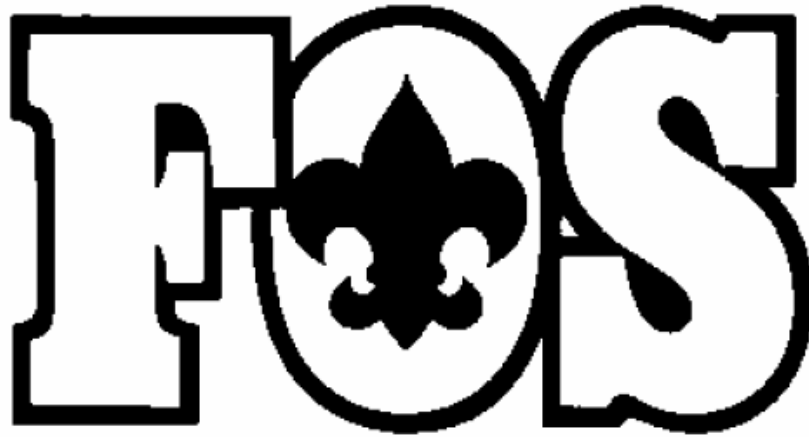


# UNIT PARTICIPATION SIGN UP SHEET

**FOR THE INTEREST OF PROGRAM IMPROVEMENTS  
AND GETTING THE BEST FOR OUR BOYS,  
PLEASE SIGN UP FOR YOUR  
PRESENTATION!**

*Schedule early and make sure it's a family event!*



Tear off here and submit to council



UNIT # \_\_\_\_\_ Pack or Troop or Venturer      Today's Date \_\_\_\_\_

Requested Date: 1st Choice \_\_\_\_\_ Alternate Date \_\_\_\_\_

Location of Presentation: \_\_\_\_\_

\_\_\_\_\_

Contact Name \_\_\_\_\_ Position with the unit \_\_\_\_\_

Contact Phone Number \_\_\_\_\_ (Cell # preferred in case we get lost on our way to the presentation!)

Alternate dates will only be used if we do not have enough presenters to cover your first request.  
All requests are filled on a first come first serve. Thank You for having us!