

# MATINECOCK DISTRICT

SUFFOLK COUNTY COUNCIL

BOY SCOUTS OF AMERICA

## SPRING CAMPOREE

APRIL 21, 22 + 23, 2017

SOUTHHAVEN COUNTY PARK, YAPHANK, NY

' IT'S THE SPRING OLYMPICS '

COST PER PERSON : \$16.00

PAYABLE TO : B.S.A. SUFFOLK COUNTY COUNCIL

PAYABLE AT ROUNDTABLE

DEADLINE : MARCH 9 2017 ROUNDTABLE



**SPRING CAMPOREE**  
*OLYMPICS*  
**APRIL 21, 22 & 23, 2017**  
**Southaven County Park**  
**Yaphank, NY**

The Spring Camporee will consist of physical troop competitions and individual events, there will be no patrol competitions. There will be a schedule for the troop competitions, the individual events can be done as the scout's see fit; they can be done once or numerous times.

For the troop competitions there will be a mix of events and troops will be assigned by size. If there is a large troop, two troops maybe combined to compete against the larger troop.

Awards will presented only for the troop competitions. The troop that wins the most troop competitions will be in first place and so on. If there is a tie, a Tug of War will be held to decide the winner.

Troop Competition (Schedule)

Ultimate Frisbee

Kickball

Capture the Flag

For tie; Tug of War, Big Show

# Matinecock District, B.S.A.

## Spring Camporee

### Registration and Check-In

1. Troops may check in Friday, April 21, 2017 at the registration pavilion between 7:00PM - 9PM. No troops should plan to arrive prior to 7PM. Those planning to arrive after 9:00PM should make special arrangement with the Camporee Administrator, George Funk - 631-988-7521
2. Saturday, April 22, 2017, check in will be from 7AM - 9:00AM at the registration pavilion
3. At check in, please have the following ready and prepared:
  - *One copy of the completed registration form*
  - *An electronic copy of the troop roster (list of all boys and adults in the camp)*
  - *Notify the staff in writing of any special medical needs or considerations*
  - *Any financial obligations and fees should be paid at check in*
  - *Number of patrols participating in the event*
4. Only Scoutmasters should check in their troops upon arrival. Upon completion of item #3 above, you will be given specific instructions and information regarding your assigned campsite
5. Upon receipt of campsite information, Your Senior Patrol Leader should direct the troop to the campsite. The distance from the main parking lot to the campsite will be less than one mile. The scouts should hike to the campsite. **NO CARS WILL BE PERMITTED IN THE CAMP AREA, other than trailers or a minimal number of vehicles for troop equipment drop off will be permitted**
6. Campsites were assigned based on unit size and should be ample for each group
7. *The First Aid Station is located at the registration pavilion. All campsites have a latrine nearby*

*Should you have any questions or concerns please do not hesitate to contact the Camporee Administrator. The staff wants everyone to enjoy the weekend. This is your camporee! Feel free to offer suggestions prior to the weekend.*

**SPRING CAMPOREE 2017  
RESERVATION FORM**

Troop/Crew Number: \_\_\_\_\_

Number of Patrols: \_\_\_\_\_

Scoutmaster: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

day/night?

Arrival: Friday PM    Saturday AM

circle one

Number of scouts attending: \_\_\_\_\_

Number of adults attending: \_\_\_\_\_

Total number attending: \_\_\_\_\_

Non-refundable fee:

\$16.00 x \_\_\_\_\_

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Check enclosed \$ \_\_\_\_\_ (amount)

Charge my credit card:

MC/Visa

Novus/Discover    AMEX

Credit Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Security code: \_\_\_\_\_

Cardholder Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**PAYMENT SHOULD BE SENT TO THE COUNCIL OFFICE OR BROUGHT  
TO THE MARCH ROUNDTABLE MEETING**